



**Sulthan<sup>®</sup>School** 

Annapurna, Bhagwanpur, Indiranagar, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

**BOOK LIST for Nursery (2021-22)**

*(Please ensure that you buy the New Editions only)*

SUBJECTS	NAME OF THE BOOKS	PUBLISHERS
English	Magic of Phonics (with CD)	<i>Eternal Pub.</i>
Maths	Math with Maxi	<i>F.K. Pub.</i>
Pattern Writing	Step by Step from Patterns to Alphabet Volume I & II	<i>Joy Ride</i>
Ev.S. & G.K.	Treasures of Joy (Step-1)	<i>Joy Ride</i>
Drawing & Craft	L'il Strokes Part A & Part B	<i>Joy Ride</i>
Rhymes	Pretty Petals – A (With CD)	<i>Eternal Pub.</i>
Learner's Comate	Term-I and Term-II (Combined for all subjects)	<i>Marina Pub.</i>
Computational Thinking	Computational Thinking	<i>Marina Pub.</i>

## **STATIONERY LIST (Nursery)**

1. Learning made easy - English A, Book- I & II (Eternal Publication)
2. Learning made easy - Numbers A (Eternal Publication)
3. Drawing notebooks (4) (1 for Drawing & 3 for Craft)
4. Camel Artica plastic crayons - hexagonal crayons (a set of 15 shades) – 2 sets (1 set to be deposited in school)
5. Squeeze Ball - 1
6. Safe Moulding Dough-Kit 50gms x 6 shades
7. Hexagonal pencils, Eraser, Plastic ruler, Sharpener (to be deposited in the school)
8. Poster Colours - Camlin 6 Colours (2 sets) (1 set to be deposited in the school & 1 set to be used at home)
9. Small Fevicol squeezezy Bottle-2
10. Thick round brush for painting (No. 8, 10)
11. Chalk Slate Big Square - 2 in 1 (11 inches x 9.5 inches) - (KPL Learning Kit)
12. 3 Ball Crayons – 1 set (Faber Castell) (1 ball crayon to be submitted in the school and 2 crayons to be used at home)

### **Note :**

1. All the items mentioned under stationery should be deposited with the class teacher. Only one set of crayons and poster colour should be submitted to the class teacher.
2. Please buy soft lead pencils that are **not rounded**, as angled pencils help in children's grip.
3. Hexagonal pencils will be used for all written work.
4. Stainless Steel Rulers are **not allowed** in school. Only Plastic Rulers are to be used.

### **Please Note :**

1. We discourage covering notebooks to save paper. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
2. The text books should be covered only with used paper or bound so that they don't tear during the session.
3. All text books and notebooks should be properly labelled with name, class and section.
4. Parents are requested to buy the books at the earliest before the stock is sold.
5. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.



# Sullean<sup>®</sup> School



Annappurna, Bhagwanpur, Indiranagar, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

## BOOK LIST for KG – I (2021-22)

*(Please ensure that you buy the New Editions only)*

SUBJECTS	NAME OF THE BOOKS	PUBLISHERS
<b>English</b>	a) The Phonic Reader – A Sound Way to Read	<i>Amity University Press</i>
	b) Connecting Dots – Pattern Writing - A	<i>Marina Publications</i>
	c) Magic of Phonics with CD(for new admissions only)	<i>Eternal Publication</i>
<b>Hindi</b>	Busy Bees Hindi Shabd Gyan Book-2	<i>Acevision Publisher Pvt. Ltd.</i>
<b>Maths</b>	The Starter Set – 2	<i>Madhubun</i>
	My Second Book of Numbers	<i>ISBN-978-81-259-3451-6</i>
<b>Ev.S. &amp; G.K.</b>	The Starter Set – 1	<i>Madhubun</i>
	My First Book of The World Around Me	<i>ISBN-978-81-259-3438-7</i>
<b>Drawing &amp; Craft</b>	Busy Bees Art & Craft Book B	<i>Acevision Publisher Pvt. Ltd.</i>
<b>Rhymes</b>	Pretty Petals – B (with CD)	<i>Eternal Publication</i>
<b>Learner's Comate</b>	Term I and Term-II (Combined for all subjects)	<i>Marina Publications</i>
<b>Computational Thinking</b>	Computational Thinking	<i>Marina Publications</i>

### STATIONERY LIST (KG – I)

1. Learning made easy - English B - Book I & II (Eternal Publication)
2. Learning made easy - Numbers B - Book I & II (Eternal Publication)
3. Drawing notebooks (4) (2 for Drawing & 2 for Craft)
4. Learning made easy - Akshar - Book A (Eternal Publications)
5. Getting Ready for KG - II
6. Camel Artica plastic crayons - hexagonal crayons (a set of 15 assorted colours) - 2 Sets  
[One set to be deposited in the school]
7. Safe Moulding Dough-Kit 50gms x 6 shades (to be deposited in the school)
8. KPL child friendly scissor- 1 (to be deposited in the school)
9. Thick Round Brush No. 8, 10 – (to be deposited in the school)
10. Fevicol Squeezy Bottle – 2 small (to be deposited in the school)
11. Poster Colours - Camlin 12 Colours (2 sets) (1 set to be deposited in the school & 1 set to be used at home)
12. Hexagonal Pencils, Eraser, Plastic Rulers, Sharpener. (to be deposited in the school)
13. Chalk Slate 3 in 1 (11 inches x 9.5 inches) - (KPL Learning Kit)
14. Number Line - 0 to 20 (12 inches x 2.5 inches) (KPL Learning Kits)

**Please Note :**

1. Stainless Steel Rulers are **not allowed** in school. Only Plastic Rulers are to be used.
2. We discourage covering notebooks to save paper. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
3. The text books should be covered only with used paper or bound so that they don't tear during the session.
4. All text books and notebooks should be properly labelled with name, class and section.
5. Parents are requested to buy the books at the earliest before the stock is sold.
6. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.



# Sunbeam<sup>®</sup> School



Annappurna, Bhagwanpur, Indiranagar, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

## BOOK LIST FOR KG – II (2021-22)

*(Please ensure that you buy the New Editions only)*

SUBJECTS	NAME OF THE BOOKS	PUBLISHERS
<b>English</b>	a) Daisy English Reader (Primer)	<i>Marina Publications</i>
	b) Connecting Dots - Cursive Writing	<i>Marina Publications</i>
	c) Magic of Phonics with CD (for new admission only)	<i>Eternal Publications</i>
<b>Hindi</b>	Busy Bees Hindi Shabd Gyan Book-2 (for new admissions only)	<i>Acevision Pub. Pvt. Ltd.</i>
<b>Maths</b>	The Joy of Mathematics '0'	<i>Frank Brothers &amp; Co.</i>
<b>Ev.S. &amp; G.K.</b>	The Starter Set – 2 My Second Book of The World Around Me	<i>Madhubun</i> <i>ISBN-978-81-259-3452-3</i>
<b>Drawing &amp; Craft</b>	Pogo Mad Let's Doodle! (Part-C) (Sunbeam Edition)	<i>V-Connect Education</i>
<b>Rhymes</b>	Pretty Petals – C (with CD)	<i>Eternal Publication</i>
<b>Learner's Comate</b>	Term-I and Term-II (Combined for all subjects)	<i>Marina Publications</i>
<b>Computational Thinking</b>	Computational Thinking	<i>Marina Publications</i>

### STATIONERY LIST - (KG – II)

1. **Notebooks:** Four lined (big size)-2, Maths Square notebooks - 2, Learning made easy-Akshar B Book-1 & 2, (Eternal Publication), Practice work - Getting Ready for Class-I
2. Camel Artica plastic crayons - Hexagonal Crayons (a set of 24 assorted colours) – 2 sets (1 set to be deposited in school)
3. Drawing notebooks (4) (2 for Drawing & 2 for Craft)
4. KPL child-friendly scissors-1 (to be deposited in the school)
5. Safe Moulding Dough-Kit 50gm x 6 shades. (to be deposited in the school)
6. Pencil box with Hexagonal pencils, Eraser, Plastic Ruler, Sharpener (to be brought to school daily)
7. Chalk Slate 3 in 1 (11 inches x 9.5 inches) - (KPL Learning Kit) – for new admissions only
8. Number Line - 0-20 (12 inches x 2.5 inches) (KPL Learning Kit)
9. Fevicol squeeze bottle – 2 (to be deposited in the school)
10. Poster Colours - Camlin 12 Colours (2 sets) (1 set to be deposited in the school & 1 set to be used at home), Thick Round Brush No. 8 & 10

**Please Note :**

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2. We discourage covering notebooks to save paper. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
3. The text books should be covered only with used paper or bound so that they don't tear during the session.
4. All text books and notebooks should be properly labelled with name, class and section.
5. Parents are requested to buy the books at the earliest before the stock is sold.
6. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.



# Sulthan<sup>®</sup> School



Annappurna, Bhagwanpur, Indiranagar, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

## BOOK LIST FOR Class – I (2021-22)

(Please ensure that you buy the New Editions only)

SUBJECTS	NAME OF THE BOOKS	PUBLISHERS
English	a. New Broadway – A Multi Skill Course in English - Course Book – I	<i>Oxford</i>
	b. New Grammar with a Smile Book-1 (Revised Edition 2020)	<i>Headword</i>
	c. Dialogue – Listening and Speaking for Schools-I	<i>Orient BlackSwan</i>
	d. Learner's Comate (Term-I & Term-II)	<i>Marina Publications</i>
Hindi	a. Medha -1	<i>Kriti Prakashan</i>
	b. Learner's Comate (Term-I and Term-II)	<i>Marina Publications</i>
Maths	a. New Enjoying Mathematics – I (Revised Edition) Part-1 and Part-2	<i>Oxford</i>
	b. Learner's Comate (Term-I & Term-II)	<i>Marina Publications</i>
	<b>Ref. Book – New Success with Maths Ahead – 1</b>	<i>Orient BlackSwan</i>
Ev.S.	a. New Green Tree Environmental Studies – I	<i>Orient BlackSwan</i>
	b. Learner's Comate (Combined for both Terms)	<i>Marina Publications</i>
G.K.	Knowledge Lighthouse – 1 A skill-based course on General Knowledge	<i>Collins</i>
Life Skills	My Cinema Book – I	<i>Edumedia India Pvt. Ltd.</i>
Drawing & Craft	Pogo Mad Let's Doodle! (Part-1) Revised Edition with CD (Sunbeam Edition)	<i>V-Connect Education</i>
Computer Science	Cyber Beans-1 (Based on Windows 7 with MS Office 2010 Version)	<i>KIPS Publishing World</i>
Reading for Pleasure	a. The Mango Tree (Half Yearly)	<i>Orient BlackSwan</i>
	b. Little Koel Finds His Song (Annual)	<i>Scholastic</i>
Logical Reasoning & Olympiads	<b>Enrichment Booklet</b>	<i>Marina Publications</i>

Reference Book Note

Dear Parents

The books suggested in **the Reference section** of the booklist are purely recommendations and are **not at all compulsory to buy**.

In keeping with parental requests for additional study/practice materials, we have suggested the same.

Picking them up is **purely on parental discretion**. School will not ask for the same during the classes at any point.

### STATIONERY LIST - Class – I

<b>English</b>	Four Lined notebooks	2 for CW - 60 pgs. (1 for each term)	
<b>Hindi</b>	Single Lined notebooks	2 for CW - 60 pgs. <b>(for Anp, Lht, Snt, Vrn &amp; Knowledge Partners)</b> 2 notebooks for CW – 60 pgs. <b>(for Bgn, Sct, Ing)</b>	
<b>Maths</b>	Small Square notebooks (0.75 x 0.75 cm)	2 notebooks for CW - 40 pgs.	
	Practical File	1	
<b>Ev.S.</b>	Single line notebook	2 Activity notebooks - 60 pgs.	
<b>Revision</b>	Single Lined notebook	1 for revision of (English, Hindi, Maths, Ev.S. in a single notebook) 40 pgs <b>(for all branches &amp; Knowledge Partners)</b>	
<b>Rough Work</b>	Single Lined notebook	1 for rough work of (English, Hindi, Maths, Ev.S. in a single notebook) 60 pgs <b>(for all branches &amp; Knowledge Partners)</b>	
<b>Stationery</b>	Pencils	1 set	Stainless Steel Rulers are <b>not allowed</b> in school. Only Plastic Rulers are to be used.
	Eraser, Sharpener, Plastic Ruler	1 each	
<b>Drawing &amp; Craft</b>	Drawing notebook	1	
	<b>Camel Artica</b> Plastic Crayons (Hexagonal Crayons)	1 set	16 assorted colours
	Round Brush (No.5)	1	
	<b>Camel</b> Poster Colours	1 set	6 assorted colours
	<b>Camel</b> Pencil Colours	1 set	12 shades <b>(for Anp, Lht, Snt , Vrn &amp; Knowledge Partners)</b>
	Fevicol , Glue Stick	1 each	
<b>KPL Learning Kit</b>	Number line – 0-20 (12 inches x 2.5 inches)		
	Slate – Writing (single lined) (9.5 inches x 8 inches)		
	Skip counting board with 12 hr and 24 hr Clock (9.5 inches x 8 inches.)		
<b>Library (for BGN, ING &amp; SCT)</b>	Single Lined notebook	1	40 pgs.
1 box of 50 Rajma Seeds and 1 dice (To be deposited in the school)			
1 File (for Filing Unit Test Papers)			

**Please Note :**

1. We discourage covering notebooks to save paper. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
2. The text books should be covered only with used paper or bound so that they don't tear during the session.
3. All text books and notebooks should be properly labelled with name, class and section.
4. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
5. Parents are requested to buy the books at the earliest before the stock is sold.
6. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.





## BOOK LIST FOR Class – II (2021-22)

(Please ensure that you buy the New Editions only)

SUBJECTS	NAME OF THE BOOKS	PUBLISHERS
English	a. New Broadway–A Multi Skill Course in English Course Book-2	Oxford
	b. New Grammar with a Smile Book-2 (Revised Edition 2020)	Headword
	c. Dialogue – Listening and Speaking for Schools-2	Orient BlackSwan
	d. Learner's Comate (Term-I and Term-II)	Marina Publications
Hindi	a. Medha-2	Kriti Prakashan
	b. Learner's Comate (Term-I and Term-II)	Marina Publications
Maths	a. New Enjoying Mathematics – 2 (Revised Edition) Part-1 and Part-2	Oxford
	b. Learner's Comate (Term-I & Term-II)	Marina Publications
	<b>Ref. Book – New Success with Maths Ahead – 2</b>	Orient BlackSwan
Ev.S.	New Green Tree Environmental Studies – 2	Orient BlackSwan
	b. Learner's Comate (Combined for both Terms)	Marina Publications
G.K.	Knowledge Lighthouse – 2 A Skill-based course on General Knowledge	Collins
Life Skills	My Cinema Book – 2	Edumedia India Pvt. Ltd.
Computer Science	Cyber Beans-2 (Based on Windows 7 with MS Office 2010 Version)	KIPS Publishing World
Drawing & Craft	Pogo Mad Let's Doodle! (Part-2) Revised Edition with CD (Sunbeam Edition)	V-Connect Education
French	Mon dictionnaire illustré with audio CD-1 (Preeti Bhutani) (CORE SCHOOLS & MGS)	Unisec Pub.
	Learner's Comate (Combined for both terms)	Marina Publications
Reading for Pleasure	a. The Snow Queen (Half Yearly)	Orient BlackSwan
	b. Four Forest Friends and Other Panchatantra Tales (Annual)	Scholastic
Logical Reasoning & Olympiads	<b>Enrichment Booklet</b>	Marina Publications

### Reference Book Note

Dear Parents

The books suggested in the **Reference section** of the booklist are purely recommendations and are **not at all compulsory to buy**.

In keeping with parental requests for additional study/practice materials, we have suggested the same.

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### STATIONERY LIST - Class – II

<b>English</b>	Four lined notebooks	2 for CW – 60 pgs. (1 for each term)	
<b>Hindi</b>	Single lined notebooks	2 for CW – 60 pgs. (1 for each term)	
<b>Maths</b>	Small square notebooks (0.75 x 0.75 cm)	1 notebook for CW & HW - 60 pgs. (1 for each term)	
	Practical File	1	
<b>Ev.S.</b>	Single Lined notebooks	1 for CW – 60 pgs., 1 for activity – 60 pgs.	
<b>Revision</b>	Single Lined notebook	1 for revision of (English, Hindi, Maths, Ev.S. in a single notebook) 40 pgs (for All branches & Knowledge Partners)	
<b>Rough Work</b>	Single Lined notebook	1 for rough work of (English, Hindi, Maths, Ev.S. in a single notebook) 60 pgs (for All branches & Knowledge Partners)	
<b>Stationery</b>	Pencils	1 set	Stainless Steel Rulers are <b>not allowed</b> in school. Only Plastic Rulers are to be used.
	Eraser , Sharpener, Plastic Ruler	1 each	
<b>Drawing &amp; Craft</b>	Drawing notebook	1	
	<b>Camel Artica</b> Plastic Crayons - Hexagonal Crayons	1 set	16 assorted colours
	Round Brush (No.5)	1	
	<b>Camel</b> Poster Colours	1 set	6 assorted colours
	<b>Camel</b> Pencil Colours	1 set	12 shades (for Anp, Lht, Snt, Vrn & Knowledge Partners)
	<b>Camel</b> Sketch Pens	1 set	12 colours
	Fevicol , Glue Stick	1 each	
<b>KPL Learning Kit</b>	Writing – Slate (single lined) (9.5 inches x 8 inches.)		
	Skip counting board with 12 hr and 24 hr Clock (9.5 inches x 8 inches.)		
<b>Library (for Bgn, Ing &amp; Sct)</b>	Single lined notebook	1	40 pgs.
1 box of 50 Rajma Seeds and 1 dice (To be deposited in the school)			
1 File (for Filing Unit Test Papers)			

**Please Note :**

1. We discourage covering notebooks to save paper. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
2. The text books should be covered only with used paper or bound so that they don't tear during the session.
3. All text books and notebooks should be properly labelled with name, class and section.
4. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
5. Parents are requested to buy the books at the earliest before the stock is sold.
6. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.



## BOOK LIST for Class – IV (2021-22)

(Please ensure that you buy the New Editions only)

Subjects	Name of the Books	Publishers
English	a. New Broadway- A Multi Skill Course in English - Course Book – 4	Oxford
	b. New Grammar with a Smile – 4 (Revised Edition 2020)	Headword
	c. Oxford Illustrated Primary English Dictionary	Oxford
	d. Dialogue – Listening and Speaking for Schools-4	Orient BlackSwan
	e. My Reading Log	Eternal Publication
	f. Learner's Comate (Term-I & Term-II)	Marina Publications
	<b>Ref. Book - Ref. Book – P.C.Wren's Grammar – 4</b>	BLACKIE (An imprint of S. Chand Publishing)
Hindi	a. Medha-4	Kriti Prakashan
	Navin Hindi Vyavaharik Vyakaran Tatha Rachna – 4 (Bhag A and Bhag B)	Goyal Brothers Prakashan
	c. Learner's Comate (Term-I and Term-II)	Marina Publications
Maths	a. New Enjoying Mathematics – 4 (Revised Edition) Part-1 and Part-2	Oxford
	b. Learner's Comate (Term-I & Term-II)	Marina Publications
	<b>Ref. Book – New Maths Ahead – 4</b>	Orient BlackSwan
Science	a. New Science Ahead - 4	Orient BlackSwan
	b. Learner's Comate	Marina Publications
Social Studies	a. New Getting Ahead in Social Studies - Class 4 Updated and revised with updated maps of India	Orient BlackSwan
	b. Learner's Comate	Marina Publications
G.K.	Knowledge Lighthouse – 4 A skill-based course on General Knowledge	Collins
	My Confidence Diary for Juniors (Classes III-V)	Marina Publications
Life Skills	My Cinema Book - 4	Edumedia India Pvt. Ltd.
Drawing & Craft	Pogo Mad Let's Doodle! (Part-4) (Sunbeam Edition) Revised Edition with CD(for Bgn,Ing, Sct & Knowledge Partners) (for Anp, Lht, Snt & Vrn– only for students who have opted for drawing)	V-Connect Education

<b>Computer Science</b>	Cyber Beans-4 (Based on Windows 7 with MS Office 2010 Version)	<i>KIPS Publishing World</i>
<b>French</b>	a. Flambeau–Méthode de français with CD Book (0) (CORE SCHOOLS & MGS)	<i>Unisec Publication</i>
	b. Larousse (Dictionary in French) (CORE SCHOOLS & MGS)	<i>Goyal Pub. &amp; Dist. P. Ltd.</i>
<b>Reading for Pleasure</b>	a. An Elephant’s Story (Half Yearly)	<i>Orient BlackSwan</i>
	b. Adventures of Tom Sawyer (Annual)	<i>Orient BlackSwan</i>
<b>Song Book</b>	Swaranjali – Songs for Sunbeams	<i>Eternal Publication</i>
<b>Logical Reasoning &amp; Olympiads</b>	<b>Enrichment Booklet</b>	<i>Marina Publications</i>

#### Reference Book Note

Dear Parents

The books suggested in **the Reference section** of the booklist are purely recommendations and are **not at all compulsory to buy.**

In keeping with parental requests for additional study/practice materials, we have suggested the same.

Picking them up is **purely on parental discretion.** School will not ask for the same during the classes at any point.

### STATIONERY LIST (CLASS - IV)

<b>English</b>	Double Lined notebooks	2 for Lit. 60 pgs., 1 for Lang. 60 pgs (All branches) 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners)		
<b>Hindi</b>	Single Lined notebooks	2 for Lit. 60 pgs., 1 for Lang. 60 pgs & 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners) 2 for Lit. 60 pgs., 1 for Lang. 60 pgs. (for BGN, SCT, ING)		
<b>Maths</b>	Single Lined notebooks	2 for CW - 60 pgs., 2 for HW - 60 pgs. & 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners) 4 for CW 60 pgs. & 1 for Revision 40 pgs. (for BGN, SCT, ING)		
	Practical File	1		
<b>Science</b>	Interleaf notebooks	2 for CW - 60 pgs. & 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners) 2 for C.W 60 pgs. & 1 for Revision – 40 pgs. (for BGN, SCT, ING)		
<b>Social Studies</b>	Interleaf notebooks	2 for CW - 60 pgs. & 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners) 2 for CW - 60 pgs. & 1 for Revision – 40 pgs. (for Bgn, Sct, Ing)		
<b>Computer Science</b>	Single Lined notebooks	2 for CW - 60 pgs. & 1 for Revision – 40 pgs. (for Anp, Lht, Vrn, Snt, Sct, Ing & Knowledge Partners)		
<b>Stationery</b>	Pencils	1 set	Stainless Steel Rulers are <b>not allowed</b> in school. Only Plastic Rulers are to be used.	
	Eraser , Sharpener, Plastic Ruler, White board marker (any colour)	1 each		
<b>Drawing &amp; Craft</b>	Drawing notebook	1		(for Bgn, Sct & Knowledge Partners) (for Anp, Lht, Snt & Vrn – only for students who have opted for drawing)
	Camel Poster Colours	1 box	(6 shades of 10ml each)	
	Round Brush (No.4 & 6)	1		
	Camel Plastic Crayons	1 set	extra long (16 shades)	
	Pallete	1		
	Fevicol , Glue Stick	1 each		
<b>KPL Learning Kit</b>	Skip counting board with 12 hr and 24 hr Clock (9.5 inches x 8 inches)			
	Slate Map - India Physical and India Political (9.5 inches x 8 inches)			
<b>Library (for BGN, ING &amp; SCT)</b>	Single Lined notebook	1	40 pgs.	
<b>French (Core Schools)</b>	1 Single Lined notebook for revision 40 pgs.			
1 Geometry Box				
1 File (for Filing Unit Test Papers & ASSET assignments)				

**Please Note :**

1. We discourage covering notebooks to save paper. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
2. The text books should be covered only with used paper or bound so that they don't tear during the session.
3. All text books and notebooks should be properly labelled with name, class and section.
4. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
5. Parents are requested to buy the books at the earliest before the stock is sold.
6. Reference books mentioned (if any) are optional to buy.
7. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.



## BOOK LIST for Class – V (2021–22)

(Please ensure that you buy the New Editions only)

SUBJECTS	NAME OF THE BOOKS	PUBLISHERS
English	a. New Broadway- A Multi Skill Course in English - Course Book – 5	Oxford
	b. New Grammar with a Smile – 5 (Revised Edition 2020)	Headword
	c. Collins Cobuild Learner's Illustrated Dictionary	Collins
	d. Dialogue – Listening and Speaking for Schools-5	Orient BlackSwan
	e. My Reading Log	Eternal Publication
	f. Learner's Comate (Term-I & Term-II)	Marina Publications
	<b>Ref. Book - Ref. Book –P.C.Wren's Grammar - 5</b>	BLACKIE (An imprint of S. Chand Publishing)
Hindi	a. Medha - 5	Kriti Prakashan
	b. Navin Hindi Vyavaharik Vyakaran Tatha Rachna – 5 (Bhag A and Bhag B)	Goyal Bros. Prak.
	c. Learner's Comate (Term-I and Term-II)	Marina Publications
Maths	a. New Enjoying Mathematics – 5 (Revised Edition) Part-1 and Part-2	Oxford
	b. Learner's Comate (Term-I & Term-II)	Marina Publications
	<b>Ref. Book – New Maths Ahead – 5</b>	Orient BlackSwan
Science	a. New Science Ahead - 5	Orient Black Swan
	b. Learner's Comate	Marina Publications
Social Studies	New Getting Ahead in Social Studies - Class 5 Updated and revised with updated maps of India	Orient Black Swan
	b. Learner's Comate	Marina Publications
G.K.	Knowledge Lighthouse – 5 A skill-based course on General Knowledge	Collins
	My Confidence Diary for Juniors (Classes III-V)	Marina Publications
Computer Science	Cyber Beans – 5 (Based on Windows 7 with MS Office 2010 Version)	KIPS Pub. World
Sanskrit	Suprabhatam – Sanskrit Pathmala – 5 (App 24x7) only for	Cordova Pub. Pvt. Ltd.

(only for students who have opted for Sanskrit)	students who have opted for Sanskrit)	
<b>French</b> (only for students who have opted for French)	a. Flambeau - Méthode de français with CD Book-1 ( <b>CORE SCHOOLS</b> )	<i>Unisec Pub.</i>
	b. Larousse (Dictionary in French) ( <b>CORE SCHOOLS</b> )	<i>Goyal Publishers &amp; Distributers P. Ltd.</i>
<b>Life Skills</b>	My Cinema Book – 5	<i>Edumedia India Pvt. Ltd.</i>
<b>Drawing &amp; Craft</b>	Pogo Mad Let's Doodle! (Part-5) (Sunbeam Edition) Revised Edition with CD (for Bgn, Ing, Sct & Knowledge Partners) (for Anp, Lht, Snt & Vrn – only for students who have opted for drawing)	<i>V-Connect Education</i>
<b>Reading for Pleasure</b>	a. Robin Hood & His Merry Men (Half Yearly)	<i>Orient BlackSwan</i>
	b. The Girl who Chose (Annuals)	<i>Puffin Books</i>
<b>Song Book</b>	Swaranjali – Songs for Sunbeams	<i>Eternal Pub.</i>
<b>Logical Reasoning &amp; Olympiads</b>	<b>Enrichment Booklet</b>	<i>Marina Publications</i>

#### Reference Book Note

Dear Parents

The books suggested in **the Reference section** of the booklist are purely recommendations and are **not at all compulsory to buy**.

In keeping with parental requests for additional study/practice materials, we have suggested the same.

Picking them up is **purely on parental discretion**. School will not ask for the same during the classes at any point.

### STATIONERY LIST - Class – V

<b>English</b>	Single Lined notebooks	2 for Lit. 60 pgs., 1 for Lang. 60 pgs (All branches) 1 for Language Lab 60 pgs. (for Bgn.) 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners)		
<b>Hindi</b>	Single Lined notebooks	2 for Lit. 60 pgs., 1 for Lang. 60 pgs & 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners) 2 for Lit. 60 pgs., 2 for Lang. 60 pgs. (for Bgn, Sct, Ing)		
<b>Maths</b>	Single Lined notebooks	2 for CW - 60 pgs., 2 for HW - 60 pgs. & 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners) 4 notebooks (2 per term) 60 pgs. & 1 for Revision – 40 pgs. (for Bgn, Sct, Ing)		
	Practical File	1		
<b>Science</b>	Interleaf notebooks	2 for CW - 60 pgs. & 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners) 2 for C.W 60 pgs. (for Bgn, Sct, Ing)		
<b>Social Studies</b>	Interleaf notebooks	2 for CW - 60 pgs. & 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners) 2 for CW - 60 pgs. (for Bgn, Sct, Ing)		
<b>Sanskrit</b>	Single Lined notebooks	1 for CW – 60 pgs. & 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn, Ing & Knowledge Partners)		
<b>French (for Core Schools)</b>		1 Single Lined notebook for revision 40 pgs.		
<b>Computer Science</b>	Single Lined notebooks	1 for CW – 60 pgs. & 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners) 1 for CW – 60 pgs. (for Bgn, Sct, Ing)		
<b>Stationery</b>	Pencils	1 set	Stainless Steel Rulers are <b>not allowed</b> in school. Only Plastic Rulers are to be used.	
	Gel Pen (Blue)	1		
	Eraser, Sharpener, Plastic Ruler, White board marker (any colour)	1 each		
<b>Drawing &amp; Craft</b>	Drawing notebook	1	(for Bgn, Sct & Knowledge Partners) (for Anp, Lht, Snt & Vrn – only for students who have opted for drawing)	
	Camel Poster Colours	1 box		(6 shades of 10 ml each)
	Round Brush (No.2, 4 & 6)	1		
	Camel Plastic Crayons	1 set		extra long (16 shades) diameter 8 mm
	Pallete	1		
	Fevicol, Glue Stick	1 each		
	Shading pencils	2		2B, 4B
<b>KPL Learning Kit</b>	<b>Slate Map</b> (India Physical and India Political) (9.5 inches x 8 inches) <b>Slate Map</b> (World Political and World Physical) (9.5 inches x 8 inches)			
1 Geometry Box + 1 File (for Filing Unit Test Papers & ASSET assignments)				
<b>Library</b> (only for BGN, SCT, ING)	1 Single Lined notebook (40 pages)			

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2. We discourage covering notebooks to save paper. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
3. The text books should be covered only with used paper or bound so that they don't tear during the session.
4. All text books and notebooks should be properly labelled with name, class and section.
5. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
6. Parents are requested to buy the books at the earliest before the stock is sold.
7. Reference books mentioned (if any) are optional to buy.
8. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.





Annapurna, Bhagwanpur, Indiranagar, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

**BOOK LIST for Class – VI (2021-22)**  
(Please ensure that you buy the New Editions only)

SUBJECTS	NAME OF THE BOOKS	PUBLISHERS
English	a. My English Folder - Course Book – 6	Oxford
	b. My English Folder - Literature Reader – 6	Oxford
	c. Climb with Cornerstone (Revised & upgraded) - 6	Pearson Longman
	d. Collins Cobuild Learner's Illustrated Dictionary	Collins
	e. My Reading Log	Eternal Publication
	f. Learner's Comate	Eternal Publication
	<b>Ref. Book</b> – High School English Grammar & Composition (Wren & Martin)	BLACKIE (An imprint of S. Chand Publishing)
Hindi	a. Hindi Utsav Paathmala - 6	Cordova Pub. Pvt. Ltd.
	b. Vyakaran Sambodh- 6 (Part 1 and 2)	Madhuban
	c. Bal Ram Katha (Purak Pustika)	Rachna Sagar Pvt. Ltd.
	d. Learner's Comate	Eternal Publication
Maths	a. Mathematics Text Book for Class 6	NCERT
	b. Mathematics for class 6 (R.S.Aggarwal)	Bharti Bhawan
	c. Learner's Comate	Eternal Publication
Social Science	a. Our Pasts-I	NCERT
	b. Social and Political Life-I	NCERT
	c. The Earth Our Habitat	NCERT
	d. The Orient Blackswan School Atlas with CD	Orient BlackSwan
	e. Learner's Comates separate for History, Civics and Geography	Eternal Publication
	<b>Ref. Books</b> : Landmark Integrated Social Sciences- VI	Oxford
Science	Prachi Science – 6 (New Edition) Part-1 & Part-2	Prachi
	Learner's Comates combined for Physics, Chemistry and Biology	Eternal Publication
	<b>Ref. Book</b> – Awareness Science for Sixth Class (Lakhmir Singh & Manjit Kaur)	S. Chand
G.K.	Quiz Craft – A Course in General Knowledge-6	Blue Print Edu.
	My Confidence Diary for Seniors (Classes VI-X)	Marina Pub.

<b>Life Skills</b>	My Cinema Book - 6	<i>Edumedia India Pvt. Ltd.</i>
<b>Computer Science</b>	Cyber Beans – 6 (Based on Windows 7 with MS Office 2010 Version)	<i>KIPS Pub. World</i>
<b>Sanskrit</b> (only for students who have opted for Sanskrit)	a. Suprabhatam – Sanskrit Pathmala – 6 (App 24x7)	<i>Cordova Pub. Pvt. Ltd.</i>
	b. Learner's Comate	<i>Eternal Pub.</i>
<b>French</b> (only for students who have opted for French)	a. Flambeau - Methods de francais with CD Book-2 ( <b>CORE SCHOOLS</b> )	<i>Unisec Pub.</i>
	b. Larousse (Dictionary in French) ( <b>CORE SCHOOLS</b> )	<i>Goyal Publishers &amp; Distributors P. Ltd.</i>
<b>Drawing</b>	Tulika - A book of Art & Craft – 6 (for Bgn, Sct, Ing & Knowledge Partners) (for Anp, Lht, Snt & Vrn - only for students who have opted for drawing)	<i>Milestone Books</i>
<b>Reading for Pleasure</b>	Sundial (Half Yearly and Annuals)	<i>Quill Club Writers</i>
<b>Song Book</b>	Swaranjali – Songs for Sunbeams	<i>Eternal Pub.</i>
<b>Logical Reasoning &amp; Olympiads</b>	<b>Enrichment Booklet</b>	<i>Eternal Pub.</i>

#### Reference Book Note

Dear Parents

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Picking them up is **purely on parental discretion**. School will not ask for the same during the classes at any point.

### STATIONERY LIST - Class – VI

<b>English</b>	2 Single Lined notebook (1 for Literature & 1 for Language)		60 pages
<b>Hindi</b>	Single Lined notebook (1 for Literature, 1 for Language & 1 for Bal Ram Katha)		60 pages
<b>Maths</b>	Single Lined Register (3 for CW & 1 for HW), 1 Revision notebook		60 pages
	Practical File	1	60 pages
	Graph notebook	1	40 pages
<b>Physics</b>	Single Lined notebook	1	60 pages
<b>Chemistry</b>	Single Lined notebook	1	60 pages
<b>Biology</b>	Single Lined notebook	1	60 pages
<b>Science Practical</b>	Bound Practical Register	1	60 pages
<b>History</b>	Single Lined notebook	1	60 pages
<b>Civics</b>	Single Lined notebook	1	60 pages
<b>Geography</b>	Single Lined notebook (for Anp, Lht, Snt, Vrn & Knowledge Partners) / Interleaf notebook (for Bgn, Sct, Ing)	1	60 pages
<b>Computer Science</b>	Single Lined notebook	1	60 pages
<b>Sanskrit</b>	Single Lined notebook	1	40 pages
<b>Stationery</b>	Gel Pen (Blue), White board marker (any colour)	1	
<b>Drawing</b>	Drawing notebook	1	(for Bgn, Sct, Ing & Knowledge Partners) (for Anp, Lht, Snt & Vrn only for students who have opted for drawing)
	<b>Camlin Cake Colours</b> (18 shades)	1 set	
	Round Brush (No.2, 4, 6 & 8)	1 each	
	<b>Camlin Brush Pen</b> (A set of 6) (for Anp, Lht, Snt, Vrn & Knowledge Partners)	1 set	
	Palette	1	
	Shading Pencil (2B, 4B & 6B)	1 each	
	Fevicol (25 gm) Tube Pack	1	
<b>KPL Learning Kit</b>	<b>Slate Map</b> (India Physical and India Political) (9.5 inches x 8 inches)		
	<b>Slate Map</b> (World Political and World Physical) (9.5 inches x 8 inches)		
	Geometry Box + File (for Filing Unit Test Papers & ASSET assignments)	1	

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2. We discourage covering notebooks to **save paper**. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
3. The text books should be covered only with used paper or bound so that they don't tear during the session.
4. All text books and notebooks should be properly labelled with name, class and section.
5. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
6. Parents are requested to buy the books at the earliest before the stock is sold.
7. Reference books mentioned (if any) are **optional** to buy.
8. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.



Annapurna, Bhagwanpur, Indiranagar, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

## BOOK LIST for Class – VII (2021-22) (Please ensure that you buy the New Editions only)

SUBJECTS	NAME OF THE BOOKS	PUBLISHERS
English	a. My English Folder - Course Book – 7	Oxford
	b. My English Folder - Literature Reader – 7	Oxford
	c. Climb with Cornerstone (Revised & upgraded) - 7	Pearson Longman
	d. Collins Cobuild Learner's Illustrated Dictionary	Collins
	e. My Reading Log	Eternal Publication
	f. Learner's Comate	Eternal Publication
	<b>Ref. Book – High School English Grammar &amp; Composition (Wren &amp; Martin)</b>	BLACKIE (An imprint of S. Chand Publishing)
Hindi	a. Hindi Utsav Paathmala – VII	Cordova Publications
	b. Vyakaran Sambodh- 7 (Part 1 and 2)	Madhuban
	c. Bal Mahabharat Katha (Purak Pustika) – VII	Rachna Sagar Pvt. Ltd.
	d. Learner's Comate	Eternal Publication
Maths	a. Mathematics Text Book for Class VII	NCERT
	b. Mathematics for class 7 (R.S. Aggarwal)	Bharti Bhawan
	c. Learner's Comate	Eternal Publication
Social Science	a. Our Past-II	NCERT
	b. Our Environment	NCERT
	c. Social & Political Life - II	NCERT
	d. The Orient Blackswan School Atlas with CD	Orient BlackSwan
	e. Learner's Comates separate for History, Civics and Geography	Eternal Publication
<b>Ref. Books : Landmark Integrated Social Sciences- VII</b>	Oxford	
Science	a. Prachi Science – 7 (New Edition) Part-1 & Part-2	Prachi
	b. The Language of Chemistry or Chemical Equations (Tuli & Soni)	S. Chand & Co.
	c. Learner's Comates combined for Physics, Chemistry and Biology	Eternal Publication
	<b>Ref. Book - Awareness Science for Seventh Class (Lakhmir Singh &amp; Manjit Kaur)</b>	S. Chand
G.K.	Quiz Craft – A Course in General Knowledge -7	Blue Print Edu.
	My Confidence Diary for Seniors (Classes VI-X)	Marina Publications
Life Skills	My Cinema Book - VII	Edumedia India Pvt.

		<i>Ltd.</i>
<b>Computer Science</b>	Cyber Beans – 7 (Based on Windows 7 with MS Office 2010 Version)	<i>KIPS Pub. World</i>
<b>Sanskrit</b> (only for students who have opted for Sanskrit)	a. Suprabhatam – Sanskrit Pathmala – 7(App 24x7)	<i>Cordova Pub. Pvt. Ltd.</i>
	b. Learner’s Comate	<i>Eternal Publication</i>
<b>French</b> (only for students who have opted for French)	a. Flambeau - Methods de francais with CD Book-3 (Core schools)	<i>Unisec Pub.</i>
	b. Larousse (Dictionary in French) (Core schools)	<i>Goyal Publishers &amp; Distributors P. Ltd.</i>
<b>Drawing</b>	Tulika-A book of Art & Craft-7(for Bgn,Sct, Ing & Knowledge Partners) (for Anp, Lht, Snt & Vrn–only for students who have opted for drawing)	<i>Milestone Books</i>
<b>Reading for Pleasure</b>	In the Light of the Sun (Half Yearly & Annuals)	<i>Quill Club Writers</i>
<b>Song Book</b>	Swaranjali – Songs for Sunbeams	<i>Eternal Pub.</i>
<b>Logical Reasoning &amp; Olympiads</b>	<b>Enrichment Booklet</b>	<i>Eternal Pub.</i>

#### Reference Book Note

Dear Parents

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### STATIONERY LIST - Class – VII

<b>English</b>	Single lined notebooks (1 for Literature & 1 for Language)		60 pages
<b>Hindi</b>	Single Lined notebooks (1 for Literature, 1 for Language & 1 for Bal Mahabharat Katha)		60 pages
<b>Maths</b>	Single Lined Register (2 for CW & 1 for HW), 1 Revision notebook		60 pages
	Practical File	1	60 pages
	Graph notebook	1	60 pages
<b>Physics</b>	Single Lined notebook	1	60 pages
<b>Chemistry</b>	Single Lined notebook	1	60 pages
<b>Biology</b>	Single Lined notebook	1	60 pages
<b>Science Practical</b>	Bound Practical Register	1	60 pages
<b>History</b>	Single Lined notebooks	1 (for Anp, Lht, Snt, Vrn & Knowledge Partners) 2 (for Bgn, Sct, Ing)	60 pages
<b>Civics</b>	Single Lined notebook	1	60 pages
<b>Geography</b>	Single Lined notebook	1	60 pages
<b>Computer Science</b>	Single Lined notebook	1	60 pages
<b>Sanskrit</b>	Single Lined notebook	1	40 pages
<b>ATL</b>	Bound Practical Register	1	60 pages
<b>Stationery</b>	Gel Pen (Blue), White board marker (any colour)	1	
<b>Drawing</b>	Drawing notebook	1	(for Bgn, Sct, Ing & Knowledge Partners) (for Anp, Lht, Snt. & Vrn only for students who have opted for drawing)
	<b>Camel Water Colours</b> Tube with inbuild palette and brush	1 set of 15 shades	
	Round Brush (No.2, 4 , 6 & 8)	1 each	
	<b>Camlin Brush Pen</b> (A set of 6) (for Anp, Lht, Snt, Vrn & Knowledge Partners)	1 set	
	Shading Pencil (2B, 4B & 6B)	1 each	
	Fevicol (25 gm) Tube Pack	1	
<b>KPL Learning Kit</b>	<b>Slate Map</b> - India Physical & India Political (9.5 inches x 8 inches)		
	<b>Slate Map</b> - World Political & World Physical (9.5 inches x 8 inches)		
Geometry Box + File (for Filing Unit Test Papers & ASSET assignments)		1	

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3. The text books should be covered only with used paper or bound so that they don't tear during the session.
4. All text books and notebooks should be properly labelled with name, class and section.
5. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
6. Parents are requested to buy the books at the earliest before the stock is sold.
7. Reference books mentioned (if any) are **optional** to buy.
8. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.



## BOOK LIST for Class – VIII (2021-22)

(Please ensure that you buy the New Editions only)

SUBJECTS	NAME OF THE BOOKS	PUBLISHERS
English	a. My English Folder - Course Book – 8	<i>Oxford</i>
	b. My English Folder - Literature Reader – 8	<i>Oxford</i>
	c. Climb with Cornerstone (Revised & upgraded) - 8	<i>Pearson Longman</i>
	d. Collins Cobuild Learner's Illustrated Dictionary	<i>Collins</i>
	e. My Reading Log	<i>Eternal Publication</i>
	f. Learner's Comate	<i>Eternal Publications</i>
	<b>Ref. Book – High School English Grammar &amp; Composition (Wren &amp; Martin)</b>	BLACKIE (An imprint of S. Chand Publishing)
Hindi	a. Hindi Utsav Paathmala – 8	<i>Cordova Publications</i>
	b. Vyakaran Sambodh- 8 (Part 1 and 2)	<i>Madhuban</i>
	c. Sankshipt Buddhacharit (Purak Pustika)	<i>Rachna Sagar</i>
	d. Learner's Comate	<i>Eternal Publication</i>
Maths	a. Mathematics Text Book for Class VIII	<i>NCERT</i>
	b. Mathematics for class 8 (R.S. Aggarwal)	<i>Bharati Bhawan</i>
	c. Learner's Comate	<i>Eternal Publication</i>
Social Science	a. Our Pasts-III	<i>NCERT</i>
	b. Social & Political Life - III	<i>NCERT</i>
	c. Resources & Development	<i>NCERT</i>
	d. The Orient Blackswan School Atlas with CD	<i>Orient BlackSwan</i>
	e. Learner's Comates separate for History, Civics and Geography	<i>Eternal Publication</i>
	<b>Ref. Books : Landmark Integrated Social Sciences- VIII</b>	<i>Oxford</i>
Science	a. Prachi Science – 8 (based on the latest syllabus) Part-1 & Part-2	<i>Prachi</i>
	b. Language of Chemistry (Tuli & Soni)	<i>S. Chand &amp; Co.</i>
	c. Learner's Comates combined for Physics, Chemistry and Biology	<i>Eternal Publication</i>
	<b>Ref. Book – Awareness Science for Eight Class (Lakhmir Singh &amp; Manjit Kaur)</b>	<i>S. Chand</i>
G.K.	Quiz Craft – A Course in General Knowledge - 8	<i>Blue Print Edu.</i>
	My Confidence Diary for Seniors (Classes VI-X)	<i>Marina Publications</i>
Life Skills	My Cinema Book - 8	<i>Edumedia India Pvt. Ltd.</i>
Computer Science	Cyber Beans–8 (Based on Windows 7 with MS Office 2010 Version)	<i>KIPS Pub. World</i>

<b>Sanskrit</b> (only for students who have opted for Sanskrit)	a. Suprabhatam – Sanskrit Pathmala – 8(App 24x7)	<i>Cordova Pub. Pvt. Ltd.</i>
	b. Learner's Comate	<i>Eternal Publication</i>
<b>French</b> (only for students who have opted for French)	a. Flambeau-Methods de francais with CD Book-4 (Core Schools)	<i>Unisec Pub.</i>
	b. Larousse (Dictionary in French) (Core schools)	<i>Goyal Publishers &amp; Distributors P. Ltd.</i>
<b>Drawing</b>	Tulika - A book of Art & Craft - (for BGN, SCT & Knowledge Partners) (for Anp, Lht, Snt & Vrn – only for students who have opted for drawing)	<i>Milestone Books</i>
<b>Reading for Pleasure</b>	Here Comes the Sun (Half Yearly and Annuals)	<i>Quill Club Writers</i>
<b>Song Book</b>	Swaranjali – Songs for Sunbeams	<i>Eternal Publications</i>
<b>Logical Reasoning &amp; Olympiads</b>	<b>Enrichment Booklet</b>	<i>Eternal Publications</i>

#### Reference Book Note

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### STATIONERY LIST - Class – VIII

<b>English</b>	Single lined notebooks (1 for Literature & 1 for Language)		60 pages
<b>Hindi</b>	Single lined notebooks (1 for Literature, 1 for Language & 1 for Sankshipt Buddha Charit)		60 pages
<b>Maths</b>	Single Lined Register (3 for CW & 1 for HW), 1 Revision notebook		60 pages
	Practical File	1	60 pages
	Graph notebook	1	60 pages
<b>Physics</b>	Single lined notebook	1	60 pages
<b>Chemistry</b>	Single lined notebook	1	60 pages
<b>Biology</b>	Single lined notebook	1	60 pages
<b>Science Practical</b>	Bound Practical Register	1	60 pages
<b>History</b>	Single lined notebook	1 (for Anp, Lht, Snt, Vrn & Knowledge Partners) 2 (for Bgn, Sct, Ing)	60 pages
<b>Civics</b>	Single lined notebook	1	60 pages
<b>Geography</b>	Single lined notebook	1	60 pages
<b>Computer</b>	Single lined notebook	1	60 pages
<b>Sanskrit</b>	Single lined notebook	1	40 pages
<b>ATL</b>	Bound Practical Register	1	60 pages
<b>Stationery</b>	Gel Pen (Blue), White Board marker (any colour)	1	
<b>Drawing</b>	Drawing notebook	1	
	<b>Camel Water Colours</b> Tube with inbuild palette and brush	1 set of 15 shades	(for Bgn, Sct, Ing & Knowledge Partners) (for Anp, Lht & Snt, Vrn – only for students who have opted for drawing)
	Round Brush (No. 2, 4, 6 & 8)	1 each	
	<b>Camlin</b> Brush Pen (A set of 6) (for Anp, Lht, Snt, Vrn & Knowledge Partners)	1set	
	Shading Pencil (2B, 4B, 6B), Black Gel Pen	1 each	
	Fevicol (25 gm) Tube Pack	1	
<b>KPL Learning Kit</b>	<b>Slate Map</b> - India Physical & India Political (9.5 inches x 8 inches)		
	<b>Slate Map</b> - World Political & World Physical (9.5 inches x 8 inches)		
	Geometry Box + File (for Filing Unit Test Papers & ASSET assignments)	1	

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3. All text books and notebooks should be properly labelled with name, class and section.
4. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
5. Parents are requested to buy the books at the earliest before the stock is sold.
6. Reference books mentioned (if any) are **optional** to buy.
7. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.



# Sri Aurobindo School



Bhagwanpur, Lahartara, Suncity, Varuna & Knowledge Partners

## BOOK LIST for Class – IX (2021–22)

(Please ensure that you buy the New Editions only)

SUBJECTS	NAME OF THE BOOKS	PUBLISHERS
<b>English</b>	a. Beehive Text Book for Class – IX	NCERT
	b. Moments – Supplementary Reader Class – IX	NCERT
	c. Words and Expressions Workbook in English for Class-IX	NCERT
	d. First Flight Text Book for Class X (Lht, Vrn & Knowledge Partners)	NCERT
	e. Footprints Without Feet Supplementary Reader for Class X (Lht, Vrn & Knowledge Partners)	NCERT
	f. Collins Cobuild Learner's Illustrated Dictionary	Collins
	g. My Reading Log	Eternal Publication
<b>Hindi</b> (only for students who have opted for Hindi)	a. Sparsh- Part- I	NCERT
	b. Sanchayan - Part- I	NCERT
	c. Sparsh- Part- II (Lht, Vrn & Knowledge Partners)	NCERT
	d. Sanchayan - Part- II (Lht, Vrn & Knowledge Partners)	NCERT
	e. Saraswati Vyakran Darshika Course B - IX - X	Saraswati House Publication Ltd.
<b>Sanskrit</b> (only for students who have opted for Sanskrit)	a. Shemushi Prathamo Bhaga Pathyapustakam	NCERT
	b. Abhyaswan Bhawa – Prathamobhagam Vyakaran Pustakam	NCERT
	c. Vyakaran Vidhi : Vyakaran Pustakam	NCERT
<b>French</b> (only for students who have opted for French)	a. Entre Jeunes – IX ( <b>Core schools</b> )	CBSE
	b. Larousse (dictionary in French) ( <b>Core schools</b> )	Goyal Publishers & Distributors P. Ltd.
<b>Maths</b>	a. Mathematics Text Book for class - IX	NCERT
	b. Mathematics Class-IX (R.D. Sharma) (Lht, Vrn) Secondary School Mathematics for Class IX (R.S.Aggarwal) (Bgn, Sct & Knowledge Partners)	Dhanpat Rai Pub. Bharti Bhawan
	c. Laboratory Manual Mathematics (Activity Based) for class IX - (M.L. Aggarwal)	Arya Pub. Co.
	d. Exemplar Problems Mathematics–Class IX (Lht, Vrn & Knowledge Partners)	NCERT
	e. For logical reasoning–Study Package for NTSE (class X)	McGraw Hill Education

<b>Science</b>	a. Science Text Book for Class - IX	<i>NCERT</i>
	b. Together with Science (which has Prac.Lab Manual, MCQ, Practical Files for Physics, Chemistry & Biology)	<i>Rachna Sagar</i>
	c. The Language of Chemistry or Chemical Equations (Tuli & oni)	<i>S. Chand &amp; Co.</i>
	d. Exemplar Problem Science – IX (Lht, Vrn & Knowledge Partners)	<i>NCERT</i>
<b>Social Science</b>	a. India & the Contemporary World - I	<i>NCERT</i>
	b. Democratic Politics - I	<i>NCERT</i>
	c. Contemporary India - I	<i>NCERT</i>
	d. Economics Text Book for class - IX	<i>NCERT</i>
	e. Together Towards a Safer India-II (Disaster Management)	<i>CBSE</i>
<b>Information Technology</b>	Information Technology - 9 (Subject code 402) by Sumita Arora (Bgn, Sct)	<i>Danpat Rai &amp; Co.</i>
<b>Financial Marketting</b>	Introduction to Financial Markets NSQF Level – 1 Class 9 (Bgn, Sct)	<i>CBSE</i>
<b>Art Education</b>	Kalakriti Art Education	<i>Eternal</i>
<b>Life Skills</b>	My Cinema Book – 9	<i>Edumedia India Pvt. Ltd.</i>
<b>Reading for Pleasure</b>	The Story of My Life (Hellen Keller)	<i>Goyal Brothers Prakashan</i>
<b>Song Book</b>	Swaranjali – Songs for Sunbeams	<i>Eternal Pub.</i>

## Learner's Comate

- English
- Hindi
- Sanskrit
- French
- Maths
- Science (separate for Physics, Chemistry & Biology)
- Social Science (together for History+Civics & for Geography+Economics)

## Enrichment Booklet

- Logical Reasoning & Olympiads

## Reference Book

(To be bought only on parent's discretion)

### English –

- a. High School English Grammar & Composition (Wren & Martin) - *S.Chand*
- b. A New Approach to English Grammar & Composition (Brij Nandan Lal) - *Arya Book Depot*
- c. Assignments in English Plus (Communicative) with Audio CD for ASL (Term 1 & 2) - *Full Marks Pvt. Ltd.*

### Maths –

Secondary School Mathematics for Class IX (R.S.Aggarwal)

*Bharti Bhawan*

### Science –

- a. New Science & Technology-(Chemistry)-IX part-I (Lakhmir Singh)
- b. Foundation Science (Physics) - IX
- c. Candid CBSE Text Book of Physics – IX
- d. Super Simplified Science (Physics, Chemistry & Biology)
- e. Creative Biology & Chemistry – IX

*S.Chand*

*Bharti Bhawan*

*Evergreen*

*S. Dinesh & Co.*

### Social Science -

- a. Comprehensive Social Science - IX
- b. Social Science - IX

*Srijan*

*Lakshmi*

*Saraswati*

### STATIONERY LIST - Class – IX

<b>English</b>	Register (1 for Literature & 1 for Language)		140 pages
<b>Hindi</b>	Register (1 for Literature & 1 for Language)		140 pages
<b>Maths</b>	Registers (2 for CW & 2 for HW)		140 pages
	Practical File	1	100 pages
	Graph notebook	1	100 pages
<b>Physics</b>	Register	1	140 pages
<b>Chemistry</b>	Register	1	140 pages
<b>Biology</b>	Register	1	140 pages
<b>Practical file</b>	1 each for Physics, Chemistry & Biology ( <b>Bgn, Sct</b> )	1	100 pages
<b>History</b>	Register	1	140 pages
<b>Civics</b>	Register	1	140 pages
<b>Geography</b>	Register	1	140 pages
<b>Economics</b>	Register	1	140 pages
<b>Sanskrit</b>	Register	2	100 pages
<b>French</b>	Register ( <b>Core schools</b> )	2	100 pages
<b>ATL</b>	Bound Practical Register	1	60 pages
<b>Stationery</b>	Gel Pen (Blue), White board marker (any colour)	1	
<b>Drawing</b>	Drawing notebook	1	
	Colour palette	1 set	15 shades
	Camel Artists' Water Colour Cakes (18 shades of 10 ml)	1 set	
	Round Brush (No.2, 4, 6 & 8)	1 each	
	Camlin Water Colour Pencils (12 shades)	1 set	
	Shading Pencil (2B, 4B, 6B), HB Pencils,	1 each	
	Geometry box + File (for filing Unit Test Papers & ASSET assignments)	1	
	My Confidence Diary for Seniors (Classes VI-X) –Marina Publications		

**There will be a combined Learner's Comate for all subjects (Term-I and Term-II) for Bgn & Sct)**

**Please Note :**

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2. We discourage covering notebooks to **save paper**. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
2. The text books should be covered only with used paper or bound so that they don't tear during the session.
3. All text books and notebooks should be properly labelled with name, class and section.
4. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
5. Parents are requested to buy the books at the earliest before the stock is sold.
6. Reference books mentioned (if any) are **optional** to buy.
7. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.



**BOOK LIST for Class – X (2021-22)**  
(Please ensure that you buy the New Editions only)

SUBJECTS	NAME OF THE BOOKS	PUBLISHERS
<b>English</b>	a) First Flight Text Book for Class X	NCERT
	b) Footprints Without Feet Supplementary Reader for Class X	NCERT
	c) Words and Expressions Workbook in English for Class X	NCERT
	d) Collins Cobuild Learner's Illustrated Dictionary	Collins
	e) My Reading Log	Eternal Publication
<b>Hindi</b> (only for students who have opted for Hindi)	a) Sparsh - Part- II	NCERT
	b) Sanchayan - Part- II	NCERT
	c) Saraswati Vyakaran Darshika - Course B - IX - X	Saraswati House
<b>Sanskrit</b> (only for students who have opted for Sanskrit)	a) Shemushi Dwitiya Bhaga Pathyapustakam	NCERT
	b) Abhyaswan Bhawa – Prathamobhagam Vyakaran Pustakam	NCERT
	c) Vyakaran Vidhi : Vyakaran Pustakam	NCERT
<b>French</b> (only for students who have opted for French)	a) Entre Jeunes – 2 Class - X (Core schools)	CBSE
	b) Entre Jeunes (Workbook) – 2 (Core schools)	CBSE
	c) Larousse (dictionary in French) (Core schools)	Goyal Pub. & Dist. Pvt. Ltd.
<b>Maths</b>	a) Mathematics Textbook for class - X	NCERT
	b) Mathematics Class-X (R.D. Sharma) (Lht, Vrn) Secondary School Mathematics for Class X (R.S.Aggarwal) (Bgn, Sct & Knowledge Partners)	Dhanpat Rai Pub. Bharti Bhawan
	c) Laboratory Manual Mathematics for class X (Activity Based) (M.L. Aggarwal)	Arya Pub. Co.
	d) Exemplar Problems Mathematics- Class X (Lht, Vrn & Knowledge Partners)	NCERT
	e) For Logical reasoning – Study package for NTSE (class X)	McGraw Hill Education
<b>Science</b>	a) Science Text Book for Class - X	NCERT
	b) Together with Science (which has Practical Lab Manual, MCQ, Practical Files for Phy., Chem. and Bio.)	Rachna Sagar
	c) The Language of Chemistry or Chemical Equations (Tuli & Soni)	S. Chand & Co.
	d) Exemplar Problems Science –Class X (Lht, Vrn & Knowledge Partners)	NCERT

<b>Social Science</b>	a) India and the Contemporary World - II	<i>NCERT</i>
	b) Democratic Politics – II	<i>NCERT</i>
	c) Contemporary India – II	<i>NCERT</i>
	d) Understanding Economic Development	<i>NCERT</i>
	e) Disaster Management - X (Together Towards a Safer India-III)	<i>CBSE</i>
<b>Information Technology</b>	Information Technology - 10 (Subject code 402) by Sumita Arora (Bgn, Sct)	<i>Danpat Rai &amp; Co.</i>
<b>Financial Marketing</b>	Introduction to Financial Markets NSQF Level– 2 Class 10 (Bgn, Sct)	<i>CBSE</i>
<b>Art Education</b>	Kalakriti Art Education	<i>Eternal</i>
<b>Life Skills</b>	My Cinema Book – 10	<i>Edumedia India Pvt. Ltd.</i>
<b>Song Book</b>	Swaranjali – Songs for Sunbeams	<i>Eternal Pub.</i>

## Learner's Comate

- English
- Hindi
- Sanskrit
- French
- Maths
- Science (separate for Physics, Chemistry & Biology)
- Social Science (together for History+Civics & for Geography+Economics)

## Enrichment Booklet

- Logical Reasoning & Olympiads

## Reference Book

(To be bought only on parent's discretion)

### English –

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- b. A New Approach to English Grammar & Composition (Brij Nandan Lal) - *Arya Book Depot*
- c. Assignments in English Plus (Communicative) with Audio CD for ASL (Term 1 & 2) - *Full Marks Pvt. Ltd.*

### Maths –

Secondary School Mathematics for Class X (R.S.Aggarwal)

*Bharti Bhawan*

### Science –

- a. New Science & Technology-(Chemistry)- X part-II (Lakhmir Singh)
- b. Science for Tenth Class–Part–I Physics (Lakhmir Singh & Manjit Kaur)
- c. Candid CBSE Text Book of Physics – X
- d. Super Simplified Science - X (Physics, Chemistry & Biology)
- e. Foundation of Science - Physics ( H.C. Verma)
- f. Science – Part 2 : Chemisry for 10<sup>th</sup> class

*S.Chand*

*S.Chand*

*Evergreen*

*Dinesh & Co.*

*Bharti Bhawan*

*Nageen Prakashan*

### Social Science -

Social Science - X

*Saraswati House*



### **STATIONERY LIST - CLASS – X**

<b>English</b>	Register (1 for Literature & 1 for Language)		140 pages
<b>Hindi</b>	Register (1 for Literature & 1 for Language)		140 pages
<b>Maths</b>	Registers (4 for CW & HW)		140 pages
	Practical File	1	100 pages
	Graph notebook	1	100 pages
<b>Physics</b>	Register	1	140 pages
<b>Chemistry</b>	Register	1	140 pages
<b>Biology</b>	Register	1	140 pages
<b>Practical File</b>	1 each for Physics, Chemistry & Biology ( <b>Bgn, Sct</b> )	1	100 pages
<b>History</b>	Register	1	140 pages
<b>Civics</b>	Register	1	140 pages
<b>Geography</b>	Register	1	140 pages
<b>Economics</b>	Register	1	140 pages
<b>Sanskrit</b>	Register	2	100 pages
<b>French</b>	Register ( <b>Core schools</b> )	2	100 pages
<b>Stationery</b>	Gel Pen (Blue) White board marker (any colour)	1	
	Drawing notebook	1	
	Colour palette	1 set	15 shades
	Students Poster Colour – (12 shades of 10 ml) (Camel) Tube	1 set	
	Water Colour 12 shades (camlin)		
	Round Brush (No.2, 4, 6 & 8)	1 each	
	Camlin Water Colour Pencils (12 shades)	1 set	
Shading Pencil (2B, 4B, 6B), HB Pencils,	1 each		
Geometry box + File (for filing Unit Test Papers and ASSET assignments)	1		
My Confidence Diary for seniors (Classes VI-X) – Marina Publication			

**There will be a combined Learner's Comate for all subjects (Term-I and Term-II) for Bgn & Sct)**

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4. All text books and notebooks should be properly labelled with name, class and section.
5. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
6. Parents are requested to buy the books at the earliest before the stock is sold.
7. Reference books mentioned (if any) are **optional** to buy.
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## BOOK LIST for Class – XI (2021–22)

(Please ensure that you buy the New Editions only)

Subjects	Name of the Books	Publishers
English Core	a) Hornbill      b) Flamingo (for Lht, Vrn & Knowledge Partners)	NCERT
	c) Snapshots    d) Vistas (for Lht, Vrn & Knowledge Partners)	NCERT
	e) Collins Cobuild Learner's Illustrated Dictionary	Collins
	<b>Ref. Book</b> – High School English Grammar & Composition (Wren & Martin)	S. Chand
Physics	a) Physics Text Book for class-XI Part I & II	NCERT
	b) Together with Physics-Laboratory manual (with Lab Register - 1 complete set) – XI	Rachna Sagar
	c) Physics Exemplar Problems-XI (Lht, Vrn & Knowledge Partners)	NCERT
	<b>Reference Book –</b>	Dhanpat Rai & Co.
	a) New Simplified Physics-XI (S. L. Arora)	
	b) Foundation Physics-XI (H.C. Verma) Vol-1	Bharti Bhawan
	c) Comprehensive Physics – XI	Laxmi Publication
d) Nootan Physics – XI	Nageen Publication	
e) New Era Physics – XI	GRB Publication	
Chemistry	a) Chemistry Text Book for class - XI Part I & II	NCERT
	b) Together with Chemistry - Laboratory Manual (with Lab Register - 1 complete set) - XI	Rachna Sagar
	c) Chemistry Exemplar Problems-XI (Lht, Vrn & Knowledge Partners)	NCERT
	<b>Reference Book -</b>	Laxmi
	a) Comprehensive Chemistry - XI	
	b) New Course Chemistry- XI Vol.- I & II	Pradeep
	c) New Millennium Chemistry - XI Vol.- I & II	Dinesh Pub.
d) New Era Chemistry part I & II	G.R.B. Publications	
e) All in One Chemistry - XI	Arihant	
Biology	a) Biology Text Book for class - XI	NCERT
	b) Together with Biology - Laboratory Manual- XI (with Lab Register - 1 complete set) - XI	Rachna Sagar
	c) Biology Exemplar Problems-XI (Lht, Vrn & Knowledge Partners)	NCERT

	<b>Reference Books -</b> a) New Era of Biology – XI	GRB Publications
	b) Elementary Biology – XI	Trueman Publication
<b>Mathematics</b>	a) Mathematics Text Book for class – XI	NCERT
	b) Mathematics - XI (R.D. Sharma)	Dhanpat Rai Pub.
	c) Mathematics Exemplar Problems-XI (Lht, Vrn & Knowledge Partners)	NCERT
	d) New Millennium Lab Manual Mathematics (with Lab Register - 1 complete set) – XI	Dinesh Pub.
	<b>Reference Books-</b> a) Mathematics- Class XI (M.L.Aggarwal) b) Senior Secondary School Mathematics- Class XI (R.S. Aggarwal)	Arya Publications Bharti Bhawan
<b>Economics</b>	a) Introduction to Statistics - Text book for class - XI	NCERT
	b) Introductory Micro Economics- XI (for Lht, Vrn)	NCERT
	<b>Reference Books -</b> a) Introduction to Micro Economics (Sandeep Garg)	Dhanpat Rai
	b) Statistics for Economics (N.M. Shah)	Arya Publications
<b>Business Studies</b>	a) Business Studies - Text book for class - XI	NCERT
	b) Business Studies Part-II Business, Finance and Marketting Class XII (for Lht, Vrn)	NCERT
	c) Business Studies-XI (Sandeep Garg)	Dhanpat Rai
	d) Case Studies Mentor in Business Studies (Class XII) – Alka Dhawan	Arya Pub. Company
<b>Accountancy</b>	a) Financial Accounting part I & II	NCERT
	b) Accountancy Partnership XII (for LHT, Vrn)	NCERT
	<b>Reference Books –</b> a) Accountancy – XI+*XII (Part-A) (Dr. S.C. Sharma)	Arya Book Depot
	b) Accountancy – XI+*XII (Part-A) (D.K. Goel & Rajesh Goel)	Arya Publications
	c) Accountancy – XI+*XII (Part-A) (T.S. Grewal) (* for Lht and Vrn)	S. Chand
<b>History</b>	Themes in World History	NCERT
	Themes in Indian History Part-I class XII (for LHT VRN)	NCERT
<b>Sociology</b>	a) Introducing Sociology class XI	NCERT
	b) Understanding Society class XI	NCERT
<b>Geography</b>	a) Fundamentals of Physical Geography	NCERT
	b) India, Physical Environment class XI	NCERT

	c) Practical Work in Geography Part-I class XI	NCERT
	<b>Ref. Book– Geography – XI (D.R. Khullar)</b>	Saraswati Pub.
Political Science	a) Indian Constitution at Work class XI	NCERT
	b) Political Theory class XI	NCERT
	c) Contemporary World Politics Part-I Class XII (LHT, Vrn)	NCERT
	<b>Ref. Book–Political Science Class XI (Arvindra Kr. Verma)</b>	V.K. Global Pub.
Hindi Core	a) Aaroh – I, Aaroh-II ( <b>for Lht, Vrn, Mgs, Mau, Gzp</b> )	NCERT
	b) Vitaan – I, Vitaan-II ( <b>for Lht, Vrn, Mgs, Mau, Gzp</b> )	NCERT
	c) Hindi Vyakran Aur Vyavhar - XI - XII	Saraswati
	d) Abhivyakti Aur Madhyam	NCERT
Sanskrit	a) HkkLorh Hkkx & 1	CBSE
	b) O;kdj.k lkSjHke~	NCERT
	c) laLd`r lkfgR; ifjp;	NCERT
	d) jpukuqokn dkSeqnh & ¼dfiynso f}osnh½	V.V. Prakashan
Computer Science	Computer Science with Python - A Text Book for class XI (Sumita Arora)	Dhanpat Rai Publications
	<b>Ref. book – Computer Science with Python: Text book for CBSE Class XI (2020 Edition) by Preeti Arora</b>	Sultan Chand
Informatics Practices	a) Informatics Practices - A Text Book for Class XI (Sumita Arora) <b>Ref. Book - Informatics Practices with Python Class XI (Preeti Arora)</b>	Dhanpat Rai Pub. Sultan Chand
Information Technology	a) IT Tools (e-book Class XI)	CBSE site
	b) Employability Skills (e-book Class XI)	CBSE site
Physical Education	a) CBSE Text Book of Physical Education – XI (Sanjay Kundra)	Evergreen
	b) 1 Practical File	Evergreen
	<b>Ref. Book - Understanding Society</b>	NCERT
Music- Vocal/ Tabla / Sitar/ Violin/Kathak	a) Loj fuf/k (only for vocal and sitar students)	Arya Book Depot
	b) rky ifjp; Hkkx&3 ¼fxjh'k pUnz JhokLro½ (only for tabla students)	Ruby Pub. Sunbeam Pub.
	c) laxhr fl)kar (Dr. Jayshree Rai)	
Psychology	Psychology Text Book for class XI	NCERT
	<b>Ref. Book - Move Fast with Psychology class XI</b>	Dhanpat Rai & Co.
Applied Arts	Panoramic Indian Painting XI & XII	Vishal Pub. Co.
	c) History of Indian Art	Full Marks
	d) Contemporary Indian Artists (Geeta Kapoor)	Vikas
	e) Indian Painting (Percy Brown)	YMCA
	f) Drawing & Sketching (Sunil Vishwakarma)	Lalit Kala Aashram
Bharatnatyam	a) Bharatnatyam (Laxmi Narayan)	Vishwavidyalaya

		Prakashan
Legal Studies	Legal Studies – XI (for Lht)	NCERT
	Legal Studies – XII (for Lht)	NCERT
Entrepreneurship	a) CBSE Entrepreneurship Class XI	CBSE
	b) All in one Entrepreneurship	Arihant Pub.
Mass Communication	Mass Media Studies - XI	CBSE
French	Course langue et de Civilisation Francaises–II by G.Mauger (for Lht, Vrn)	Goyal Publications
Song Book	Swaranjali – Songs for Sunbeams	Eternal Pub.
Learner's Comate	PBC+PMC; Commerce; Humanities	Eternal Pub.

**STATIONERY LIST - (CLASS – XI)**

1.	Register of 140 pages (PBC/PMC/COMM/HUM)	08
2.	Graph 100 pages (big size) (PMC)	01
3.	Geometry box (PMC)	01
4.	Gel Pen (Blue)	01
5.	a) Camel Poster Colour - (12 shades of 10 ml) b) Camel Artists' Water Colour Cakes (18 shades) c) Handmade Sheets (6 pcs.) d) Cartridge Drawing Copy (CSO2 size) e) Round Brushes no. (2, 4, 6, 8), flat brushes 1 Set f) One A3 Size interleaf file + 40 A3 coloured sheets	<b>Only for Applied Arts Students</b>
6.	Psychology / Sociology	2 Files + 30 interleaf sheets
7.	Accounts + Business Studies + Economics / Entrepreneurship / History	1 File + 50 interleaf sheets + 40 A4 sheets
8.	Vocal / Sitar / Tabla / Bharatnatyam / Violin / Kathak / Phy. Edu.	1 file + 30 interleaf sheets (each) (Lht, Vrn, Sct) 1 notebook (120 pgs) (Bgn)
9.	Computer Science / Informatics Practices / Information Technology	1 file + 30 interleaf sheets (each)
10.	File (for filing Unit Test Papers)	01

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3. The text books should be covered only with used paper or bound so that they don't tear during the session.
4. All text books and notebooks should be properly labelled with name, class and section.
5. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
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**Sulthan School** 

Bhagwanpur, Lahartara, Suncity, Varuna & Knowledge Partners

**BOOK LIST for Class – XII (2021-22)**

*(Please ensure that you buy the New Editions only)*

Subjects	Name of the Books	Publishers
English Core	a) Flamingo (Bgn & Sct)	NCERT
	b) Vistas (Bgn & Sct)	NCERT
	c) Collins Cobuild Learner's Illustrated Dictionary	Collins
	<b>Ref. Book</b> – High School English Grammar & Composition (Wren & Martin)	S. Chand
Physics	a) Physics Part I & II Text Book for class-XII	NCERT
	b) Together with Physics (Laboratory Manual (with Lab Register - 1 complete set) – XII	Rachna Sagar
	c) Physics Exemplar Problems-XII (for Lht, Vrn & Knowledge Partners)	NCERT
	<b>Reference Book -</b>	
	a) New Simplified Physics-XII (S. L. Arora)	Dhanpat Rai & Co.
	b) Foundation Physics-XII (H.C. Verma) Vol.-2	Bharti Bhawan
	c) Comprehensive Physics – XII	Laxmi Publication
	d) Nootan Physics – XII	Nageen Publication
e) New Era Physics	GRB Publication	
Chemistry	a) Chemistry Part I & II Text Book for class-XII	NCERT
	b) Together with Chemistry - Laboratory Manual (with Lab Register - 1 complete set) - XII	Rachna Sagar
	c) Chemistry Exemplar Problems-XII (for Lht, Vrn & Knowledge Partners)	NCERT
	<b>Reference Book -</b>	
	a) Comprehensive Chemistry - XII	Laxmi
	b) New Course Chemistry – XII	Pradeep
	c) New Millennium Chemistry - XII Vol.- I & II	Dinesh Pub.
	d) New Era Chemistry part I & II	GRB Publications
e) All in One Chemistry - XII	Arihant	
Biology	a) Biology Text Book for class - XII	NCERT
	b) Together with Biology - Laboratory Manual- XII (with Lab Register - 1 complete set) - XII	Rachna Sagar
	c) Biology Exemplar Problems-XII (for Lht, Vrn & Knowledge Partners)	NCERT

	<b>Reference Books -</b> a) New Era of Biology –XII	GRB Publishers
	b) Elementary Biology Class - XII	Trueman Publication
<b>Mathematics</b>	a) Mathematics Text Book for class - XII part I & II	NCERT
	b) Mathematics - XII (R.D. Sharma)	Dhanpat Rai
	c) Mathematics Exemplar Problems-XII	NCERT
	d) New Millennium Lab Manual Mathematics (with Lab Register - 1 complete set) – XII	Dinesh Pub.
	<b>Reference Books-</b> a) Mathematics- Class XII (M.L.Agarwal)	Arya Publications
	b) Senior Secondary School Mathematics- XII (R.S. Agarwal)	Bharti Bhawan
	c) All in One – Mathematics – XII	Arihant
<b>Economics</b>	a) Introductory Macro Economics - XII	NCERT
	b) Indian Economic Development - Text Book for class-XII	NCERT
	<b>Reference Books-</b> a) Indian Economic Development (Sandeep Garg)	Dhanpat Rai
	b) Introductory Macro Economics – XII (Sandeep Garg)	Dhanpat Rai
<b>Business Studies</b>	a) Business Studies Part I Principles and Functions of Management	NCERT
	b) Business Studies Part II Business Finance & Marketing	NCERT
	c) Case Studies Mentor in Business Studies (Class XII) – Alka Dhawan	Arya Pub. Co.
<b>Accountancy</b>	a) Accountancy Partnership	NCERT
	b) Company Accounts & Analysis of Financial Statements	NCERT
	<b>Reference Book – a) Accountancy - XII (Partnership &amp; Company Accounts) (D.K. Goel &amp; Rajesh Goel)</b>	Arya Publications
	b) Accountancy - XII (Analysis of Financial Statements) (D.K. Goel & Rajesh Goel)	Arya Publications
	c) Accountancy - XII (T.S. Grewal) part-A (I & II) & part-B	Sultan Chand
	d) Accountancy - XII (P.C. Tulsian) part-A	Srijan Publishers
e) Accountancy Part-II (P.C. Tulsian) part-B	Srijan Publishers	
	f) Accountancy – XII (H.C. Sharma) part-A & part-B	Arya Book Depot
<b>History</b>	a) Themes in Indian History Part - I	NCERT
	b) Themes in Indian History Part – II	NCERT
	c) Themes in Indian History Part - III	NCERT
<b>Sociology</b>	a) Structure of Indian Society	NCERT
	b) Social Change in India	NCERT
<b>Geography</b>	a) Fundamentals of Human Geography	NCERT
	b) India – People & Economy	NCERT
	c) Practical Work in Geography Part-II class XII	NCERT
	Ref. Book- Geography Class XII – R.D. Khullar	Saraswati

<b>Political Science</b>	a) Contemporary World Politics – XII	NCERT
	b) Politics in India since Independence – XII	NCERT
	<b>Ref. Book – Political Science – XII</b>	V.K. Global Publication
<b>Hindi Core</b>	a) Aaroh – II (For BGN, SCT)	NCERT
	b) Vitaan – II (For BGN, SCT)	NCERT
	c) Hindi Vyakran Aur Vyavhar - XI - XII	Saraswati
	d) Abhivyakti Aur Madhyam	NCERT
<b>Sanskrit</b>	a) HkkLorh Hkkx & 2	CBSE
	b) O; kdj .k lkSjHke~	NCERT
	c) laLd`r lkfgR; ifjp;	NCERT
	d) jpukuqokn dkSeqnh & ¼dfiynso f}osnh½	V.V. Prakashan
<b>Entrepreneurship</b>	Entrepreneurship-XII	CBSE
	Entrepreneurship-XII (Reference Book)	Full Marks
<b>Computer Science</b>	Computer Science with Python - A Text Book for class XII (Sumita Arora)	Dhanpat Rai
	Ref. book – Computer Science with Python: Text book for CBSE Class XII (2020 Edition) by Preeti Arora	Sultan Chand
<b>Informatics Practices</b>	Informatics Practices - A Text Book for class XII (Sumita Arora)	Dhanpat Rai
	<b>Ref. Book</b> -Informatics Practices with Python Class XII (Preeti Arora)	Sultan Chand
<b>Information Technology</b>	a) Database Management Applications (e-book Class XII)	CBSE site
	b) Employability Skills (e-book Class XII)	CBSE site
<b>Physical Education</b>	a) CBSE Text Book of Physical Education – XII (Sanjay Kundra)	Evergreen
	b) I Practical File	Evergreen
<b>Music/ Vocal/ Tabla / Sitar/ Kathak</b>	a) Loj fuf/k (only for vocal and sitar students)	Arya Book Depot
	b) rky ifjp; Hkkx&3 ¼fxjh' k pUnz JhokLro½ (only for tabla students)	Ruby Pub. Sunbeam Pub.
	c) laxhr fl)kar (Dr. Jayshree Rai)	
<b>Psychology</b>	Psychology – Text Book for Class XII	NCERT
	<b>Reference Book</b> –Move fast with Psychology	Dhanpat Rai
<b>Applied Arts</b>	Panoramic Indian Painting XI & XII	Vishal Pub. Co.
	c) History of Indian Art	Fullmarks
	d) Contemporary Indian Artists (Geeta Kapoor)	Vikas
	e) Indian Painting (Percy Brown)	YMCA
	f) Drawing & Sketching (Sunil Vishwakarma)	Lalit Kala Aashram
<b>Legal Studies</b>	Legal Studies – XII	NCERT
<b>Bharatnatyam</b>	Bharatnatyam (Laxmi Narayan)	Vishwavidyalaya Prakashan



	Hkkjrh; ukV~; ijEijk vkSj vfHku; niZ.k	Vachaspati Garola
Mass Communication	Mass Media Studies - XII	CBSE
French	Cours de langue et de Civilisation Françaises – II by G. Mauger (for Lht, Vrn)	Goyal Publications
Song Book	Swaranjali – Songs for Sunbeams	Eternal Pub.
Learner's Comate	PBC+PMC; Commerce; Humanities	Eternal Pub.

#### STATIONERY LIST CLASS – XII

1.	Register of 140 pages (PBC/PMC/COMM/HUM)	08
2.	Graph 100 pages (big size) (PMC)	01
3.	Geometry box (PMC)	01
4.	Gel Pens (Blue,)	01
5.	a) Camel Poster Colour - (12 shades of 10 ml) b) Camel Artists' Photo Colour (12 shades) c) Ivory Sheets (6 pcs.) d) Round Brushes no. (2, 4, 6, 8) Flat brushes 1 set	<b>Only for Applied Arts Students</b>
6.	Business Studies / Economics	2 Files + 50 blank A4 sheets
7.	Psychology / Sociology	2 Files + 30 interleaf sheets
8.	Accounts / Entrepreneurship / History	1 File + 100 interleaf sheets
9.	Vocal / Sitar / Tabla / Bharatnatyam / Violin / Kathak / Phy. Edu.	1 file + 30 interleaf sheets (each) (Lht, Vrn, Sct) 1 notebook (120 pgs) (Bgn)
10.	Computer Science / Informatics Practices / Information Technology	1 file + 30 interleaf sheets (each)
11.	File (for filing Unit Test Papers)	01

#### **Please Note :**

1. Stainless Steel Rulers are **not allowed** in school. Only Plastic Rulers are to be used.
2. We discourage covering notebooks to **save paper**. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
3. The text books should be covered only with used paper or bound so that they don't tear during the session.
4. All text books and notebooks should be properly labelled with name, class and section.
5. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
6. Parents are requested to buy the books at the earliest before the stock is sold.
7. Reference books mentioned (if any) are **optional** to buy.
8. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.

